

his love, this individual would like his affairs to be honored, sanctioned and even admired.

His past-life sense of dignity is so great that he is not particularly pleased with even the thought of an illicit love affair; yet from time to time he finds himself in the midst of one if for no other reason than to express his ability to sacrifice a principle for what he believes at the moment to be the world's greatest love.

Basically he is a good person and it would take severe chart afflictions for him to have a malicious bone in his body. Throughout all the zodiac his creative talents with children are unsurpassed, for at heart he is a child himself.

Regardless of his Sun sign he will at one time in this life need to lean on someone with more strength than himself.

Through his eleventh house North Node he is to learn the value of friendship. He must transcend the physically possessive relationships of his past incarnations and cherish with equal fervor the new impersonal relationships he is now forming.

In this life he is learning how to pay more attention to the meaning of his dreams rather than trying to force his own will against the flowing tide.

His dreams bring him messages from his higher guidance through which he is telepathically brought to understand the reasons for all his actions, but his will is often so great that he refuses to accept what he knows is true.

If he is realistically asked to abdicate anything at all in this life, it would only be his powerful self-will for here in the pride of ego he actually blocks all that he so desperately desires. Truly, he is his own worst enemy.

The individual with these Nodes suffers from a built-in discontent for whatever he creates through his South Node only leaves him free to dream of more he is missing. He would like to be free of entanglements, but he is constantly jumping out of the frying pan into

the fire. Before any growth at all can be made he must learn to overcome the monstrous dragon ego which he has allowed to become his self-generating instrument of destruction. He must learn how to see himself impersonally, with the understanding that his life is like a river flowing beneath the bridge from whose vantage point he may watch it.

His most difficult tests always revolve around the temptation to control the flow of that river, yet his greatest happiness occurs when he can appreciate its beauty without tampering.

It is almost certain that he will go through at least one major experience in which he will be required to sacrifice his personal ego for the sake of fairness to another; for only when he has learned how to rid himself of every biased thought can he reach his higher purpose. So long as he retains the slightest tinge of self-pride all the power in his chart will be denied him. Even the possibilities of a harmonious marriage loom beyond his reach until he becomes impersonal.

The fifth house South Node uses so much energy in trying to achieve self-sympathy that the individual has difficulty finding the strength to give complete fulfillment to a marriage mate. Many with these Nodes experience divorce, but this is neither destiny nor necessity. It is simply an outgrowth of misusing the South Node energies. Through so much focusing on the self the individual does not see or fully appreciate all the blessings he has. Again the answer is the same. He must relinquish the grip on "self" and dedicate his life to impersonal service rather than expect others to wait on him.

If he can learn to become less romantic and more scientific, he will start to see truth for what it is. He must never allow the fires of passion to cloud his vision for his happiness will be achieved only when he can look at life from a dispassionate viewpoint.

His karma is in learning how to become non-involved and yet always available when needed by others.